### Guattari K

**Hierarchizing ecological catastrophe between the universal and the catastrophe justifies the worst forms of social praxis and ecological violence**

**Guattari** **89** [Pierre-FélixGuattari was a French militant, institutional psychotherapist and philosopher, a founder of both schizoanalysis and ecosophy. "The Three Ecologies" 1989, pp. 41-42]

**The increasing deterioration … the three ecologies**.

**The world around us is failing – on the brink of extinction, our lives are not joyous but anxious and the solutions of technology have failed us. Politics has no hope of saving us.**

**Guattari 89** [Pierre-Félix Guattari was a French militant, institutional psychotherapist and philosopher, a founder of both schizoanalysis and ecosophy. "The Three Ecologies" 1989, pp. 27-29]

The Earth is … of religious fundamentalism.

**Our alternative is a step from technology to aesthetics. The problem with status quo ecology is its fixation and transcendence. We choose to avoid dogma – take hold of unity when it presents itself, but more importantly begin ecological transformations with the self.**

**Guattari 89** [Pierre-Félix Guattari was a French militant, institutional psychotherapist and philosopher, a founder of both schizoanalysis and ecosophy. "The Three Ecologies" 1989, pp. 48-53]

One of the key … Integrated World Capitalism.

### State PIK

**We affirm the schizoanalytic politics of the 1AC as a means of political strategy but reject the use of a government based plan of action.**

**The 1AC simultaneously defends two interpretations of political strategy. There is a plan-oriented pragmatic strategy which surrounds the one sentence traditional plan text. There is also a bottom-up movement which takes the form of rhizomatic politics. We defend the micropolitical process as described and reject the goals-oriented form of politics which constructs the plan – micropolitics is sufficient to solve**

**Conley in 2006** (Verena Andermatt, professor of literature at Harvard, “Borderlines; Deleuze and the Contemporary World, 95-100)

Over the last … identity is undone.

**Disconnect yourself from the state, from collectives, from everything bigger than our agency. It is only when desire is confined and controlled, added to some larger pool, that we lose sight of our ability to form unique judgments and come to unique conclusions. Recognizing this individualism is necessary to challenge fascism**  
**Deleuze and Guattari,** 19**87** [Gilles and Felix, Renowned Philosophers, Nomadists and top-of the-line Fashionistas, A Thousand Plateaus pg 158-159]

We come to … believed in them."18

**Contention Two is the Net Benefits**  
**Link 1 is the Fixidity of the Plan - Conventional politics seeks to fulfill an ideal world while rhizomatic politics seek to uncover potential worlds – No matter the process and outcome of the plan it is destined to their diction of what their politics can and cannot be, sealing it’s death sentence by counter-revolution – Only rhizomatic politics allow true change.**  
**Goddard in 2k6** (July 6th, 2006: The Encounter between Guattari and Berandi and the Post – Modern Era “Felix and Alice in Wonderland”; <http://www.generation-online.org/p/fpbifo1.htm>)

What this type … of societal change.”

**Link 2 is Game Theory- The state will adapt and shadow your politics making it impossible to challenge it from within - It will mimic opposition strategy and remain in the lead - the only way to overcome it is a radical deviation from status quo political strategy.**  
**Dixit and Nalebuff 1993** (Avinash, John F. Sherrard University Professor of Economics at Princeton and Barry, Professor of economics and management at the yale school of organization and management. "Thinking Stategically")

After the ﬁrst … merits of their course.

**Link Three is Agency of the State- Their focus on the government as the site for transformative politics trades-off with immediate micropolitical activism. Structuring our revolution and adapting to pre-existing institutions inhibit revolution. Your role is to dismiss the promise of future change to affirm already existing struggles**  
**Deleuze and Parnet 87** (Gilles and Claire, profs of philosophy: Dialogues II: p. 146-147)

What characterizes our …in every place.

**Link Four is Goals versus the Process – The status quo is paranoiac even in its attempt at counter culture. Status quo methodology confines experimentation to only processes with set goals in mind, destroying these movements from the beginning. We must instead abandon these final goals and embrace free thought.**

**Deleuze and Guattari 1972,** [Gilles and Felix, Renowned Philosophers, Nomadists and top-of the-line Fashionistas, Anti-Oedipus, 370-1]

**The codes and … -art as "experimentation.'**